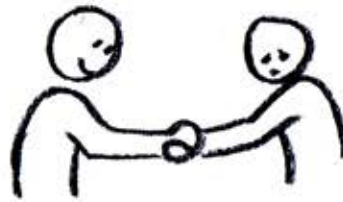


Doctrine and Covenants 64:9-11



Wherefore, I say unto you,



that ye ought to forgive one another;



for he that forgiveth not his brother his trespasses



standeth condemned before the Lord;



for there remaineth in him the greater sin.



I the Lord, will forgive whom I will forgive,

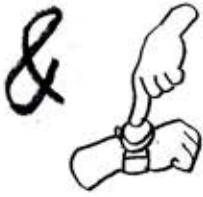


but of you it is required to forgive all men.



And ye ought to say in your hearts—let God judge between me and thee, and reward thee according to thy deeds.

Doctrine and Covenants 76:22-24



And now,



after the many testimonies which have been given of him,



this is the testimony, last of all,  
which we give of him:



That he lives!



For we saw him,  
even on the right hand of God;



and we heard the voice bearing record that he is the Only Begotten of the Father—



That by him,



and through him, and of him,  
the worlds are and were created,

and the inhabitants thereof



are begotten sons and  
daughters unto God.

Doctrine and Covenants 76:40-41



And

this is the gospel,

the glad tidings,



which



the voice out of the heavens  
bore record unto us—

That he came into the world, even Jesus,



to be crucified for the world,

and to bear the sins of the world,

and to sanctify the world,



and to cleanse it from all  
unrighteousness;

Doctrine and Covenants 78:19

&

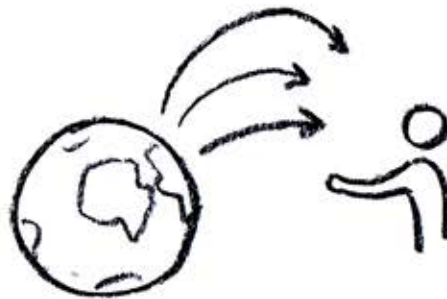


And

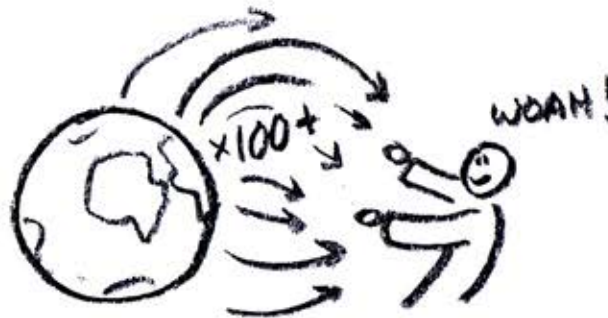
he who receiveth all things with thankfulness



shall be made glorious;



and the things of this earth shall be added unto him,



even an hundred fold, yea, more.

Doctrine and Covenants 82:10



I, the Lord,



am bound

when ye do what I say;



but when ye do not what I say,



ye have no promise.



Doctrine and Covenants 88:124



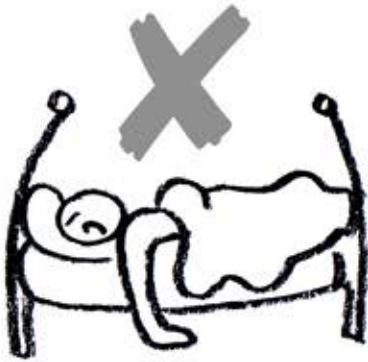
Cease to be idle;



cease to be unclean;



cease to find fault one with another;



cease to sleep longer than is needful;



retire to thy bed early, that ye may not be weary;



arise early,



that your bodies



and your minds may be invigorated.

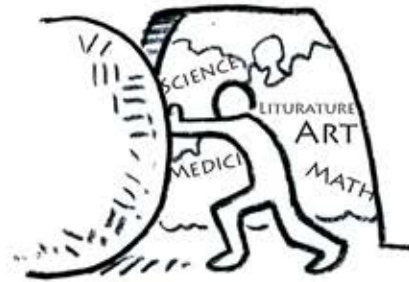
Doctrine and Covenants 89:18-21



And all saints who remember to keep and do these sayings,



walking in obedience to the commandments, shall receive health in their navel and marrow to their bones;



And shall find wisdom and great treasures of knowledge, even hidden treasures;



And shall run and not be weary,



and shall walk and not faint.



And I, the Lord, give unto them a promise, that the destroying angel shall pass by them, as the children of Israel, and not slay them. Amen.

Doctrine and Covenants 107:8



The Melchizedek Priesthood



holds the right of presidency,



and has power and authority



over all the offices in the church



in all ages of the world,



to administer in spiritual things.



Doctrine and Covenants 121:36, 41-42



That the rights of the priesthood are inseparably connected with the powers of heaven,



and that the powers of heaven cannot be controlled nor handled

only upon the principles of righteousness.



No power

or influence



can or ought to be maintained by virtue of the priesthood,



only by persuasion,



by long-suffering,



by gentleness and meekness,



and by love unfeigned;



By kindness,



and pure knowledge,



which shall greatly enlarge the soul



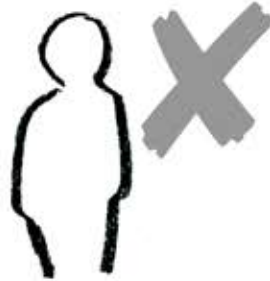
without hypocrisy, and without guile—



Doctrine and Covenants 130:22-23



The Father has a body of flesh and bones as tangible as man's; the Son also;



but the Holy Ghost has not a body of flesh and bones,



but is a personage of Spirit.



Were it not so, the Holy Ghost could not dwell in us.



A man may receive the Holy Ghost,

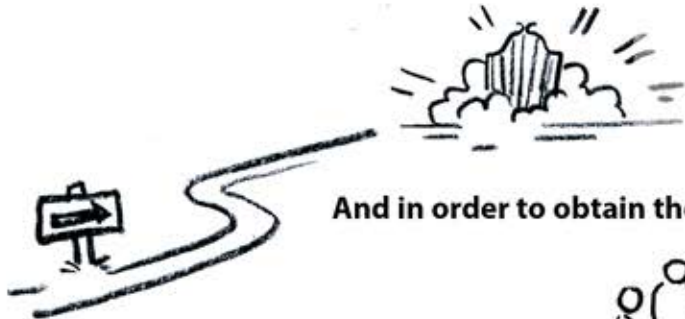
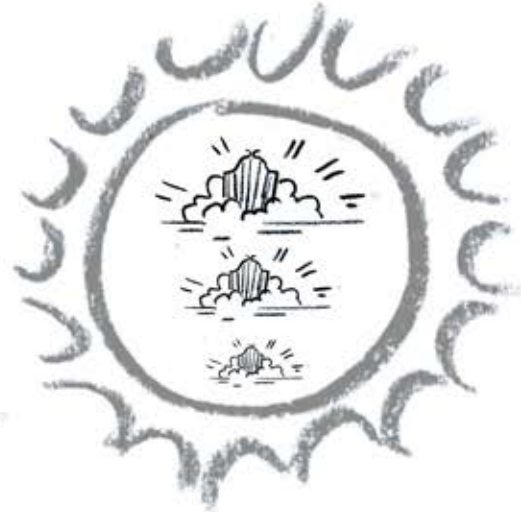


and it may descend upon him

and not tarry with him.

Doctrine and Covenants 131:1-4

In the celestial glory there are three heavens or degrees;



And in order to obtain the highest,



a man must enter into this order of the priesthood [meaning the new and everlasting covenant of marriage];



And if he does not,

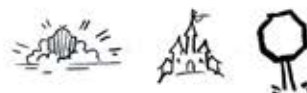
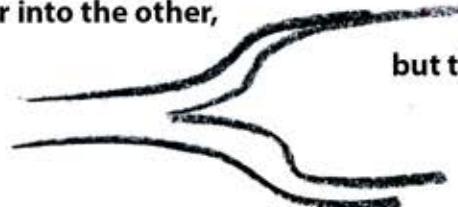


he cannot obtain it.



He may enter into the other,

but that is the end of his kingdom;



he cannot have an increase.

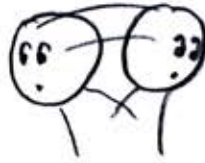
# Joseph Smith History 1:15-20



After I had retired to the place



where I had previously designed to go,



having looked around me,



and finding myself alone,



I kneeled down



and began to offer up the desires of my heart to God.



I had scarcely done so,



when immediately I was seized upon by some power



which entirely overcame me,



and had such an astonishing influence over me as to bind my tongue so that I could not speak.



Thick darkness gathered around me,



and it seemed to me for a time as if I were doomed to sudden destruction.

Joseph Smith History 1:15-20

But, exerting all my powers to call upon God



to deliver me out of the power of this enemy which had seized upon me,



and at the very moment when I was ready to sink into despair



and abandon myself to destruction



—not to an imaginary ruin,



but to the power of some actual being from the unseen world,



who had such marvelous power as I had never before felt in any being

# Joseph Smith History 1:15-20



just at this moment of great alarm,



I saw a pillar of light exactly over my head, above the brightness of the sun,



which descended gradually



until it fell upon me.



It no sooner appeared than I found myself delivered from the enemy which held me bound.



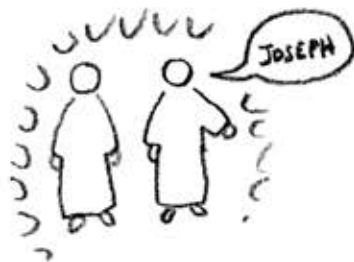
When the light rested upon me I saw two Personages,



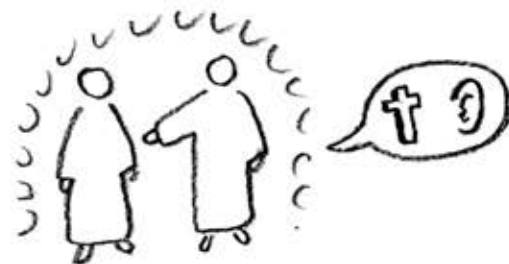
whose brightness and glory defy all description



standing above me in the air.



One of them spake unto me, calling me by name



and said, pointing to the other— This is My Beloved Son. Hear Him!