### D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.' (Teachings, p. 278.)"

## D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.' (Teachings, p. 278.)"

## D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.' (Teachings, p. 278.)"

## D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.' (Teachings, p. 278.)"

## D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.'

(Teachings, p. 278.)"

# D&C 63:9-16

Adulterous Generation Seeketh a Sign Joseph Smith taught, "'When I was preaching in Philadelphia,' the Prophet said, 'a Quaker called out for a sign. I told him to be still. After the sermon, he again asked for a sign. I told the congregation the man was an adulterer; that a wicked and adulterous generation seeketh after a sign; and that the Lord had said to me in a revelation, that any man who wanted a sign was an adulterous person. "It is true," cried one, "for I caught him in the very act," which the man afterwards confessed when he was baptized.' (Teachings, p. 278.)"

#### D&C 63:34

# **Tribulations of the 2<sup>nd</sup> Coming and the Saints**Joseph Smith taught, "I explained concerning the

Joseph Smith taught, "I explained concerning the coming of the Son of Man; also that it is a false idea that the Saints will escape all the judgments, whilst the wicked suffer; for all flesh is subject to suffer, and "the righteous shall hardly escape;" still many of the Saints will escape, for the just shall live by faith; yet many of the righteous shall fall a prey to disease, to pestilence, etc., by reason of the weakness of the flesh, and yet be saved in the Kingdom of God. So that it is an unhallowed principle to say that such and such have transgressed because they have been prayed upon by disease or death, for all flesh is subject to death; and the Savior has said, "Judge not, lest ye be judged." **TPJS 162.** 

# D&C 63:34

# Tribulations of the 2<sup>nd</sup> Coming and the Saints

Joseph Smith taught, "I explained concerning the coming of the Son of Man; also that it is a false idea that the Saints will escape all the judgments, whilst the wicked suffer; for all flesh is subject to suffer, and "the righteous shall hardly escape;" still many of the Saints will escape, for the just shall live by faith; yet many of the righteous shall fall a prey to disease, to pestilence, etc., by reason of the weakness of the flesh, and yet be saved in the Kingdom of God. So that it is an unhallowed principle to say that such and such have transgressed because they have been prayed upon by disease or death, for all flesh is subject to death; and the Savior has said, "Judge not, lest ye be judged." **TPJS 162.** 

#### D&C 63:34

#### D&C 03:34

Tribulations of the 2<sup>nd</sup> Coming and the Saints
Joseph Smith taught, "I explained concerning the
coming of the Son of Man; also that it is a false idea
that the Saints will escape all the judgments, whilst
the wicked suffer; for all flesh is subject to suffer,
and "the righteous shall hardly escape;" still many
of the Saints will escape, for the just shall live by
faith; yet many of the righteous shall fall a prey to
disease, to pestilence, etc., by reason of the
weakness of the flesh, and yet be saved in the
Kingdom of God. So that it is an unhallowed
principle to say that such and such have transgressed
because they have been prayed upon by disease or
death, for all flesh is subject to death; and the Savior
has said, "Judge not, lest ye be judged." TPJS 162.

#### D&C 63:34

# Tribulations of the 2<sup>nd</sup> Coming and the Saints

Joseph Smith taught, "I explained concerning the coming of the Son of Man; also that it is a false idea that the Saints will escape all the judgments, whilst the wicked suffer; for all flesh is subject to suffer, and "the righteous shall hardly escape;" still many of the Saints will escape, for the just shall live by faith; yet many of the righteous shall fall a prey to disease, to pestilence, etc., by reason of the weakness of the flesh, and yet be saved in the Kingdom of God. So that it is an unhallowed principle to say that such and such have transgressed because they have been prayed upon by disease or death, for all flesh is subject to death; and the Savior has said, "Judge not, lest ye be judged." **TPJS 162.** 

#### D&C 63:34

# Tribulations of the 2<sup>nd</sup> Coming and the Saints

Joseph Smith taught, "I explained concerning the coming of the Son of Man; also that it is a false idea that the Saints will escape all the judgments, whilst the wicked suffer; for all flesh is subject to suffer, and "the righteous shall hardly escape;" still many of the Saints will escape, for the just shall live by faith; yet many of the righteous shall fall a prey to disease, to pestilence, etc., by reason of the weakness of the flesh, and yet be saved in the Kingdom of God. So that it is an unhallowed principle to say that such and such have transgressed because they have been prayed upon by disease or death, for all flesh is subject to death; and the Savior has said, "Judge not, lest ye be judged." **TPJS 162.** 

## D&C 63:34

# Tribulations of the 2<sup>nd</sup> Coming and the Saints

Joseph Smith taught, "I explained concerning the coming of the Son of Man; also that it is a false idea that the Saints will escape all the judgments, whilst the wicked suffer; for all flesh is subject to suffer, and "the righteous shall hardly escape;" still many of the Saints will escape, for the just shall live by faith; yet many of the righteous shall fall a prey to disease, to pestilence, etc., by reason of the weakness of the flesh, and yet be saved in the Kingdom of God. So that it is an unhallowed principle to say that such and such have transgressed because they have been prayed upon by disease or death, for all flesh is subject to death; and the Savior has said, "Judge not, lest ye be judged." **TPJS 162.**