

<p>D&amp;C 6:1-10 Oliver Cowdery</p>	<p>D&amp;C 11:1-10 Hyrum Smith</p>	<p>D&amp;C 12:1-6 Joseph Knight</p>	<p>D&amp;C 14:1-6 David Whitmer</p>
<p>1 A great and marvelous work is about to come forth <b>unto</b> the children of men.</p> <p>2 Behold, I am God; give heed <b>unto</b> my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my words.</p> <p>3 Behold, the field is white already to harvest; therefore, whoso desireth to reap, let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.</p> <p>4 Yea, whosoever will thrust in his sickle and reap, the same is called of God.</p> <p>5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p> <p>6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish <b>the cause of Zion;</b></p> <p>7 Seek not for riches but for wisdom; and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich.</p> <p>8 Verily, verily, I say unto you, even as you desire of me so it shall be unto you; and if you desire, you shall be the means of doing much good in this generation.</p> <p>9 Say nothing but repentance unto this generation; keep my commandments, and assist to bring forth my work, according to my commandments, and you shall be blessed.</p> <p>10 Behold thou hast a gift, <b>and blessed art thou because of thy gift. Remember it is sacred and cometh from above--</b></p>	<p>1 A great and marvelous work is about to come forth <b>among</b> the children of men.</p> <p>2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my word.</p> <p>3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.</p> <p>4 Yea, whosoever will thrust in his sickle and reap, the same is called of God.</p> <p>5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p> <p>6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish <b>the cause of Zion.</b></p> <p>7 Seek not for riches but for wisdom; and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich.</p> <p>8 Verily, verily, I say unto you, even as you desire of me so it shall be <b>done</b> unto you; and, if you desire, you shall be the means of doing much good in this generation.</p> <p>9 Say nothing but repentance unto this generation; <b>Keep</b> my commandments, and assist to bring forth my work, according to my commandments, and you shall be blessed.</p> <p>10 Behold, thou hast a gift, <b>or thou shalt have a gift if thou wilt desire of me in faith, with an honest heart, believing in the power of Jesus Christ, or in my power which speaketh unto thee;</b></p>	<p>1 A great and marvelous work is about to come forth <b>unto</b> the children of men.</p> <p>2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore, give heed unto my word.</p> <p>3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.</p> <p>4 Yea, whosoever will thrust in his sickle and reap, the same is called of God.</p> <p>5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p> <p>6 Now, as you have asked, behold, I say unto you, keep my commandments, and seek to bring forth and establish <b>the cause of Zion.</b></p>	<p>1 A great and marvelous work is about to come forth <b>among</b> the children of men.</p> <p>2 Behold, I am God; give heed to my word, which is quick and powerful, sharper than a two-edged sword, to the dividing asunder of both joints and marrow; therefore give heed unto my word.</p> <p>3 Behold, the field is white already to harvest; therefore, whoso desireth to reap let him thrust in his sickle with his might, and reap while the day lasts, that he may treasure up for his soul everlasting salvation in the kingdom of God.</p> <p>4 Yea, whosoever will thrust in his sickle and reap, the same is called of God.</p> <p>5 Therefore, if you will ask of me you shall receive; if you will knock it shall be opened unto you.</p> <p>6 Seek to bring forth and establish <b>my</b> Zion. Keep my commandments <b>in all things.</b></p>

Have your class imagine that they lived in Joseph Smith's time and they had the opportunity to ask the Prophet, "What would the Lord have me do?" Have that question written on the board and refer to it. Ask your class if they imagine that some elements of their personal revelation would have similarities to others' who asked the Prophet the same question. President Joseph Fielding Smith taught that "in the early days of the Church the brethren came to the Prophet Joseph Smith asking what the Lord would have them do." (D&C 6:6; 11:6; 12:6.)

Many have noticed that the first verses of Sections 6, 11, 12 and 14 are almost identical. This side by side comparison highlights the similarities and differences. Notice that the Lord's will is very similar to them, and likewise to all of us. Have your class go through the verses and look for things the Lord wanted these four brethren to do, and the Lord would also have us do.

Your class can do the same with Sections 15 and 16 which are essentially identical to each other, but "The message is intimately and impressively personal" (see section heading).