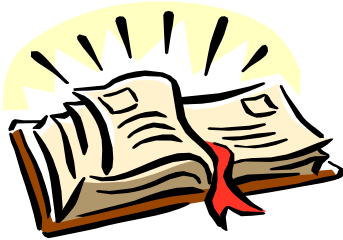


How to Give a Great Scriptural Thought



FEAST



Find a scripture that has meaning for you and invite the class to turn to that scripture. Share the context of the verse(s).



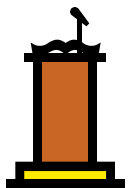
Explain: Read the verse(s) and then explain what it means to the class.



Apply: Tell what principle or doctrine you learned and how it applies to everyone.



Share an experience that relates to the principle or doctrine you learned.



Testify of the truths you found in the verses.

How to Share A Scripture: **FEAST**



Find a scripture that has meaning for you, and might have meaning for them. Share the context of the verse(s).



Explain: Read the verse(s) and then explain what it means to you.



Apply: Tell what principle or doctrine you learned and how it applies to life.



Share an experience that relates to the principle or doctrine.



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When You Study Your Scriptures

Look For 4 Colors

Black

The literal meaning. Be able to summarize **WHAT** you read or put it into your own words.

White

Read between the lines. Analyze. Ask yourself questions about the verse like “**WHY?**” or “**HOW?**”

Red

Highlight verses you want to be able to find later. Mark the **key parts** of verses and footnotes. Mark creatively.

Green

Write in your margin what you learned or what you should **GO** and do. Write down the lesson, principle, or moral.

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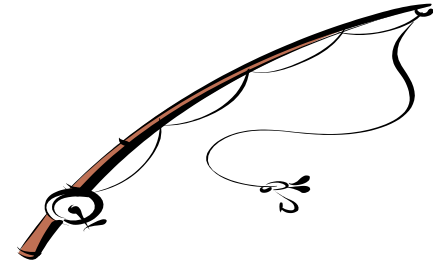
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Elder David A Bednar taught:



“Giving a man a fish feeds him for one meal. Teaching a man to fish feeds him for a lifetime. As parents and gospel instructors, you and I are not in the business of distributing fish; rather, our work is to help our children learn “to fish” and to become spiritually steadfast. This vital objective is best accomplished as we encourage our children to act in accordance with correct principles—as we help them to learn by doing... Such learning requires spiritual, mental, and physical exertion and not just passive reception.

-Watching with All Perseverance, April 2010 General Conference.

Principles:

- Have an action
- Use personal pronouns
- Have a result

Examples of Principles:

- "If I ... then..."
- "We should... so that..."
- "When we ... then..."
- "We need to... because..."
- "I need to... so that..."

Doctrines: say what we should believe

The 4 Aspects of Quality Scripture Marking

- Tagging:

[Helping the verse(s) **stand out** so you can find it later.]

- Marking Insights:

Marking only the keywords in the verses.

- Footnote Tags:

Marking the Superscript letter and the significant footnote below.

- Annotations:

Write down keywords, notes, feelings, and principles in the margins.



CHAPTER 3

Paul describes apostasy and perilous times of the last days—The scriptures guide man to salvation.

THIS know also, that in the ^alast days perilous ^btimes shall come.

2 For men shall be lovers of their own selves, ^ccovetous, boasters, ^bproud, blasphemers, ^cdisobedient to parents, ^dunthankful, unholy,

3 Without ^anatural ^baffection, ^ctrucebreakers, ^dfalse accusers, ^eincontinent, fierce, despisers of those that are good,

4 ^aTraitors, ^bheady, ^chighminded, lovers of ^dpleasures more than lovers of God;

5 Having a ^aform of godliness, but ^bdenying the power thereof: from such turn away.

6 For of this sort are they which creep into houses, and lead captive silly ^awomen laden with sins, led away with divers ^blusts,

7 Ever ^alearning, and never able to come to the ^bknowledge of the ^ctruth.

8 Now as Jannes and Jambres withstood Moses, so do these also ^aresist the truth: men of ^bcorrupt minds, reprobate concerning the faith.

9 But they shall proceed no fur-

ther: for their ^afolly shall be manifest unto all men, as theirs also was.

10 But thou hast ^afully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

11 Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what ^apersecutions I endured: but out of *them* all the Lord delivered me.

12 Yea, and all that will live ^agodly in Christ Jesus shall ^bsuffer ^cpersecution.

13 But evil men and ^aseducers shall wax worse and worse, deceiving, and being deceived.

14 But ^acontinue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned *them*;

15 And that from a ^achild thou hast known the holy ^bscriptures, which are able to make thee ^cwise unto ^dsalvation through faith which is in Christ Jesus.

16 ^aAll ^bscripture is given by ^cinspiration of God, and is ^dprofitable for ^edoctrine, for ^freproof, for correction, for ^ginstruction in ^hrighteousness:

17 That the man of God may be ^aperfect, thoroughly furnished unto all ^bgood works.

3 1a Morm. 1: 17 (13-17); 8: 28 (26-33). ^{tc} Last Days.

b 2 Tim. 4: 3.

2a ^{tc} Covetousness.

b ^{tc} Pride.

c ^{tc} Contention; Disobedience; Family, Children, Duties of.

d ^{tc} Ingratitude.

3a Rom. 1: 26 (26-28).

b ^{tc} Sexual Immorality.

c ^{tc} Honesty.

d ^{gr} slanderers.

e ^{gr} without self-control.

4a ^{tc} Rebellion.

b ^{gr} rash, reckless.

c ^{gr} puffed up, conceited.

d ^{tc} Pleasure.

5a Rom. 2: 20; 2 Ne. 28:

5; JS-H 1: 19.

b ^{tc} Apostasy, of the

Early Christian Church.

6a ^{tc} Woman.

b ^{tc} Lust.

7a ^{tc} Learning.

b ^{tc} Ignorance; Knowledge.

c ^{tc} Truth.

8a ^{tc} Opposition.

b Ps. 14: 1; D&C 10: 21 (20-23); 112: 23 (23-24).

9a D&C 35: 7; 45: 49; 63: 15.

10a ^{gr} followed closely, conformed to.

11a Acts 15: 26.

12a ^{tc} Godliness.

b Ps. 34: 19. ^{tc} Suffering.

c ^{tc} Cruelty; Persecution.

13a ^{gr} diviners, imposters, cheats.

14a D&C 66: 12.

15a Deut. 4: 9 (6-9).

b ^{tc} Scriptures, Study.

c ^{tc} Understanding.

d ^{tc} Salvation.

16a JS-T 2 Tim. 3: 16 And all Scripture given by inspiration of God, is profitable. . .

b ^{tc} Book of Mormon; Scriptures, to Come Forth; Scriptures, Writing.

c ^{tc} Inspiration.

d ^{gr} beneficial or useful for instruction.

e ^{tc} Scriptures, Value.

f ^{tc} Chastening; Re-

proof.


g ^{tc} Education.

h ^{tc} Righteousness.

17a ^{gr} suited, ready, complete. ^{tc} Perfection.

b ^{tc} Good Works.

“You haven’t read
them until you’ve
red them.”

A red line originates from the underlined word "read" in the first line of text and extends diagonally down to the word "red" in the third line, which is highlighted with a red background.

The 4 Aspects of Quality Scripture Marking



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• Marking Insights:

Marking only the keywords in the verses.

• Footnote Tags:

Marking the Superscript letter and the significant footnote below.

• Annotations:

Write down keywords, notes, feelings, and principles in the margins.

For the quiz, mark and annotate the page of scripture on the right. Perform **two** examples of each of the **four** aspects of quality scripture marking. **Eight** points possible.

eth must be first ^apartaker of the fruits.

7 Consider what I say; and the Lord give thee understanding in all things.

8 Remember that Jesus Christ of the seed of David was ^araised from the dead according to my ^bgospel:

9 Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

10 Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.

11 *It is* a faithful saying: For if we be ^adead with *him*, we shall also live with *him*:

12 If we ^asuffer, we shall also ^breign with *him*: if we ^adeny *him*, he also will deny us:

13 If we ^abelieve not, yet he abideth faithful: he cannot ^adeny himself.

14 Of these things put *them* in remembrance, charging *them* before the Lord that they ^astrive not about words to no profit, *but* to the subverting of the hearers.

15 ^aStudy to shew thyself approved unto God, a workman that needeth not to be ashamed, ^brightly dividing the word of truth.

16 But shun profane and ^avain babblings: for they will increase unto more ^bungodliness.

17 And their ^aword will eat as doth a canker: of whom is ^bHymenæus and Philetus;

18 Who concerning the truth have ^aerred, saying that the resurrection is past already; and overthrow the faith of some.

19 Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.

20 But in a great house there are not only vessels of gold and of silver, but also of wood and of ^aearth; and some to honour, and some to dishonour.

21 If a man therefore purge himself from these, he shall be a ^avessel unto honour, ^bsanctified, and ^cmeet for the master's use, *and* prepared unto every good work.

22 Flee also youthful ^alusts: but follow ^brighteousness, faith, charity, ^cpeace, with them that call on the Lord out of a ^dpure heart.

23 But ^afoolish and unlearned ^bquestions avoid, knowing that they do gender ^cstrifes.

24 And the servant of the Lord must not ^astrive; but be gentle unto all *men*, apt to ^ateach, patient,

25 In ^ameekness ^binstructing those that oppose themselves; if God ^cperadventure will give them repentance to the acknowledging of the truth;

26 And *that* they may recover themselves out of the snare of the devil, who are taken ^acaptive by him at his will.

6a 1 Cor. 9: 10.

8a TG Jesus Christ, Resurrection.

b TG Gospel.

11a Rom. 6: 5 (5, 8).

12a GR endure, remain constant. TG Persecution; Suffering.

b TG Millennium, Preparing a People for.

c Matt. 10: 33 (32-33); Rom. 1: 16 (15-18); 2 Ne. 31: 14 (12-21); D&C 101: 5 (1-5).

13a GR are unfaithful.

b D&C 39: 16. TG God, Perfection of.

14a GR dispute not about

words, or trivialities.

15a TG Scriptures, Study.

b GR setting forth without perversion, distortion.

16a GR vain disputation.

b TG Godliness.

17a GR teaching will spread like gangrene.

b 1 Tim. 1: 20.

18a TG Apostasy, of the Early Christian Church.

20a GR clay, earthenware.

21a TG Body, Sanctity of.

b Isa. 52: 11.

c GR useful, profitable.

22a GR impure, violent

desires. TG Chastity; Lust.

b TG Priesthood, Magnifying Callings within.

c TG Peace.

d 1 Tim. 1: 5.

23a Titus 3: 9.

b D&C 19: 31 (29-31).

c TG Strife.

24a 3 Ne. 11: 29 (29-30);

D&C 18: 20; 136: 23.

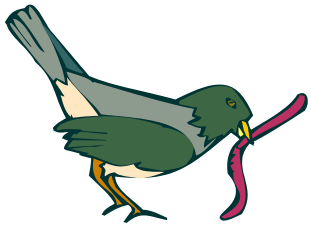
b 1 Tim. 3: 2.

25a TG Meekness.

b D&C 20: 53.

c GR perchance.

26a Moses 7: 26. TG Bondage, Spiritual.



Digging for Worms

“It was on a summer day early in the morning. I was standing near the window. The curtains obstructed me from two little creatures out in the garden. One was a large bird, and the other a little bird obviously just out of the nest. I saw the larger bird hop out onto the lawn, then thump his feet and cock his head. He drew a big fat worm out of the lawn and came hopping back. The little bird opened its bill wide, but the big bird swallowed the worm.

“Then I saw the big bird fly up into a tree. He pecked at the bark for a little while and came back with a big bug in his mouth. The little bird opened his beak wide, but the big bird swallowed the bug. There was squawking in protest.

“The big bird flew away, and I didn’t see it again, but I watched the little bird. After a while, the little bird hopped out onto the lawn, thumped its feet, cocked its head, and pulled a big worm out of the lawn.

“God bless the good people who teach our children and our youth.”

-Elder Howard W. Hunter



- ***Bite***

- Read. Be able to summarize it.

- ***Chew***

- Think about, ponder, look for insights.

- ***Swallow***

- Think about how to apply it to your life.